

# 2026 Membership Application

Organization Name: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email for Chamber Correspondence: \_\_\_\_\_

General Website: \_\_\_\_\_

General E-Mail: \_\_\_\_\_

*Membership is Based on Number of Full Time Employees.  
Two Part Time Employees = One Full Time Employee*

| <b>Investment Level</b>       | <b>Annual</b> | <b>Semi-Annual</b> |
|-------------------------------|---------------|--------------------|
| 1-7 FTE Employees             | \$165.00      | \$82.50            |
| 8-15 FTE Employees            | \$310.00      | \$155.50           |
| 16-50 FTE Employees           | \$515.00      | \$257.50           |
| 51 or more Employees          | \$620.00      | \$310.50           |
| Associate - Individual Person | \$105.00      | \$52.50            |
| Non-Profit                    | \$105.00      | \$52.50            |

I prefer to pay dues: Annually \_\_\_\_\_ Semi-Annually \_\_\_\_\_ Paid Online \_\_\_\_\_

Total Number of Employees \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

*Preferred payment is Annual. If you choose Semi-Annual, please send in the first payment amount and you will automatically be invoiced for the next payment. \*Associate Membership is Non-Voting.*

*Please feel free to pre-pay your meeting lunch meals: Yearly Cost is \$120.00  
MEETING MEALS PAYMENT ENCLOSED: \$ \_\_\_\_\_*

*Please make checks payable and mail to:*

Buckhannon-Upshur Chamber of Commerce  
14 East Main Street • Buckhannon, WV 26201